

# AGENDA

**Public Safety Advisory Committee  
City Conference Building  
223 Buxton Troutdale, OR 97060**

**Thursday July 17<sup>h</sup>, 2008 7:00 PM**

- I.** Roll Call
- II.** Approve Minutes of June 19th, 2008 meeting
- III.** Public Comment
- IV.** Chair Comments
- V.** Financial and use report regarding Helping Hands
- VI.** Committee member updates on Goals for 2008
- VII.** Fire Services Report
- VIII.** Police Services Report
  - Update on New Facility
  - Update on Awards Ceremony
- IX.** Emergency Management Services Report
- X.** Closing Comments

**The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Melody Thompson at 503-665-6129 Ext. 2232.**