

AGENDA

Citizens Advisory Committee – Regular Meeting

**City Conference Building
223 Buxton
Troutdale, OR 97060**

**Wednesday, April 1, 2009
7:00 p.m.**

- I. Approval of Minutes**
 - February 4, 2009
- II. Communications from Staff**
- III. Troutdale Development Code Amendments Relating to Metro’s Title 13**
- IV. Committee Concerns and Initiatives**
- V. Adjournment**

*This meeting location is accessible to persons with disabilities.
A request for an interpreter for the hearing impaired or for other accommodations for persons with
disabilities should be made
in writing at least 48 hours prior to the meeting to Rooney Barker,
503-674-7262 or by email rbarker@ci.troutdale.or.us*