

## **AGENDA**

### **Citizens Advisory Committee – Regular Meeting**

**City Conference Building  
223 Buxton  
Troutdale, OR 97060**

**Wednesday, February 6, 2008  
7:00 p.m.**

- I. Approval of Minutes**  
January 2, 2008
- II. Communications from Staff**
- III. Metro’s Urban Growth Management Functional Plan – Compliance with Title 4**
- IV. Committee Concerns and Initiatives**
- V. Adjournment**

*This meeting location is accessible to persons with disabilities.  
A request for an interpreter for the hearing impaired or for other accommodations for persons with  
disabilities should be made  
in writing at least 48 hours prior to the meeting to Rooney Barker,  
503-674-7262 or by email [rbarker@ci.troutdale.or.us](mailto:rbarker@ci.troutdale.or.us)*