



# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

## COMMUNITY DEVELOPMENT DEPARTMENT

Fax: (503) 667-0524

### Planning Division

(503) 674-7228

### Building Division

(503) 674-7229

### Parks & Facilities Division

(503) 666-8303

Fax (503) 665-3335

## AGENDA

### PARKS ADVISORY COMMITTEE


City Conference Building  
223 S. Buxton  
Troutdale, OR 97060

Wednesday, March 10, 2010  
7:00 p.m.

- I. Approval of Minutes
  - February 10, 2010
- II. Communications from Staff
- III. PAC Initiatives for 2010
  - Capital Improvement Projects
- IV. Building Rental Fee Schedule – Final Review
- V. Athletic Field Use Fees
- VI. Adjournment

*This meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made in writing at least 48 hours prior to the meeting to Rooney Barker, 503-674-7262 or by email [rbarker@ci.troutdale.or.us](mailto:rbarker@ci.troutdale.or.us)*

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