

AGENDA

PARKS ADVISORY COMMITTEE

**2200 SW 18th Way
(Parks & Facilities Building)
Troutdale, OR 97060**

**Tuesday, June 16, 2009
7:00 p.m.**

- I. Approval of Minutes
 - May19, 2009
- II. Communications from Staff
- III. Continuation of City Building Fee Schedules
- IV. Customer Satisfaction Survey about Rental Facilities
- V. Adjournment

*This meeting location is accessible to persons with disabilities.
A request for an interpreter for the hearing impaired or for other
accommodations for persons with disabilities should be made
in writing at least 48 hours prior to the meeting to Rooney Barker,
503-674-7262 or by email rbarker@ci.troutdale.or.us*