

AGENDA

PARKS ADVISORY COMMITTEE

**2200 SW 18th Way
(Parks & Facilities Building)
Troutdale, OR 97060**

**Tuesday, May 19, 2009
7:00 p.m.**

- I. Approval of Minutes
 - March 17, 2009
- II. Communications from Staff
- III. Continuation of City Building Fee Schedules
- IV. Customer Satisfaction Survey about Rental Facilities
- V. Designating an Off-Leash Dog Park
- VI. Adjournment

This meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made in writing at least 48 hours prior to the meeting to Rooney Barker, 503-674-7262 or by email rbarker@ci.troutdale.or.us