

AGENDA

PARKS ADVISORY COMMITTEE

**2200 SW 18th Way
(Parks & Facilities Building)
Troutdale, OR 97060**

**Tuesday, February 17, 2009
7:00 p.m.**

- I. Election of committee vice-chair for 2009
- II. Approval of Minutes
 - January 20, 2009
- III. Communications from Staff
- IV. Follow up on facility rental rates
- V. Adjournment

This meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made in writing at least 48 hours prior to the meeting to Rooney Barker, 503-674-7262 or by email rbarker@ci.troutdale.or.us