

**AGENDA**

**PARKS ADVISORY COMMITTEE**

**City Conference Building  
223 Buxton  
Troutdale, OR 97060**

**Tuesday, March 18, 2008  
7:00 p.m.**

- I. Approval of Minutes**  
◇ February 19, 2008
- II. Communications from Staff**
- III. Smoke-Free Zone (follow-up)**
- IV. Work Session to review current and future trails within Troutdale**
- V. Adjournment**

*This meeting location is accessible to persons with disabilities.  
A request for an interpreter for the hearing impaired or for other accommodations for  
persons with disabilities should be made  
in writing at least 48 hours prior to the meeting to Rooney Barker,  
503-674-7262 or by email [rbarker@ci.troutdale.or.us](mailto:rbarker@ci.troutdale.or.us)*