

AGENDA

PARKS ADVISORY COMMITTEE

City Conference Building
223 Buxton
Troutdale, OR 97060

Tuesday, January 15, 2008
7:00 p.m.

- I. Self-Introductions for Benefit of New Members**
- II. Approval of Minutes**
 - ◇ November 20, 2007
- III. Election of New Officers for 2008**
- IV. Staff communications**
- V. Revisit items from November 20th Agenda:**
 - ◇ Carolyn Taylor Memorial – Funding options
 - ◇ Smoke Free Zone for Parks
 - ◇ Permanent Cover for Mayors Square
- VI. Adjournment**

*This meeting location is accessible to persons with disabilities.
A request for an interpreter for the hearing impaired or for other accommodations for
persons with disabilities should be made
in writing at least 48 hours prior to the meeting to Rooney Barker,
503-674-7262 or by email rbarker@ci.troutdale.or.us*