



CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

AGENDA

CITY COUNCIL – REGULAR MEETING

TROUTDALE CITY HALL
104 SE KIBLING AVENUE
TROUTDALE, OR 97060-2099

Tuesday, November 10, 2009 – 7:00PM

EXECUTIVE DEPARTMENT

Fax: (503) 665-7265

Administration

City Administrator
City Recorder

Human Resources

Community Service

1. **PLEDGE OF ALLEGIANCE, ROLL CALL, AGENDA UPDATE.**
2. **CONSENT AGENDA:**
 - 2.1 **MOTION:** A motion to approve the Annual Performance Evaluation of the City Administrator.
3. **PUBLIC COMMENT:** Please restrict comments to non-agenda items at this time.
4. **REPORT:** Multnomah County Alternative Community Service Program – Update on their project at the former sewage treatment plant site.
Gerard Welch, Manager
5. **PUBLIC HEARING / ORDINANCE (Introduced 10/27/09):** An ordinance amending Chapter 1 of the Troutdale Development Code pertaining to water quality and flood management definitions and Chapter 4.600, Flood Management Area, (Text Amendment No. 43) for compliance with the National Flood Insurance Program, and adoption of new digitized Flood Insurance Rate Maps and Flood Insurance Study.
Elizabeth McCallum, Senior Planner
6. **DISCUSSION:** A discussion about vacating a portion of a public accessway in CP Park.
Rich Faith, Community Development Director
7. **STAFF COMMUNICATIONS**
8. **COUNCIL COMMUNICATIONS**



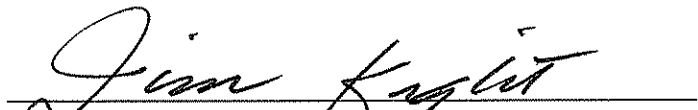
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9. ADJOURNMENT


Jim Kight, Mayor

Dated: November 4, 2009

City Council Regular Meetings are broadcast live on Comcast Cable Channel 30 and Verizon Cable Channel 38. Replays of the meeting are shown on the weekend following the meeting - Saturday at 2:30pm and Sunday at 9:00pm.

Further information and copies of agenda packets are available at: Troutdale City Hall, 104 SE Kibling Avenue Monday through Friday, 8:00 a.m. - 5:00 p.m.; On our Web Page www.troutdale.info or call Debbie Stickney, City Recorder at 503-674-7237.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to: Debbie Stickney, City Recorder 503-674-7237.