



# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

**COMMUNITY  
DEVELOPMENT  
DEPARTMENT**

Fax: (503) 667-0524

Planning Division

(503) 674-7228

## AGENDA

**Citizens Advisory Committee  
Regular Meeting**


**Wednesday, April 6, 2011  
7:00 p.m.**

City Conference Building  
223 Buxton  
Troutdale, OR 97060

- I. Approval of Minutes (March 2, 2011)
- II. Communications from Staff
- III. Outreach for City Committees Recruitment –  
What and When
- IV. Periodic Review Next Steps
- V. Committee Initiatives and Concerns
- VI. Adjournment

*This meeting location is accessible to persons with disabilities.  
A request for an interpreter for the hearing impaired or for other accommodations  
for persons with disabilities should be made  
in writing at least 48 hours prior to the meeting to Rooney Barker,  
503-674-7262 or by email [rbarker@ci.troutdale.or.us](mailto:rbarker@ci.troutdale.or.us)*

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